## THIS SPACE FOR OTHER ASE ONLY

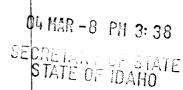
## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

LOBBYIST MONTHLY REPORT FORM



(Type or print clearly)										PIAIL OF IVAHO					
See instructions at bottom of page obbyist's name and permanent business address								Date prepared				Period covered			
Laird Maxwell										***************************************	w month ending				
702 W. Hays, Ste. 16							3-8-04				(Mo.) (Day) (Yr.)				
Boise, ID 83702										1	,	1			
											2	29	04		
Item	Totals	of all reportal	ole expen	ditures made of	incurred by	Lobbyist (	or by !	Lobbyist's Emplo	oyer on	behalf of Lo	bbyist's	Emplo	yer.		
Category of Expenditure  Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity  Expenditure					Proportionate Item 3, at be		ts contributed by each employer (Identify employers, under page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			х. хренение		Employer No. 1		Employer No. 2		Employer No. 3		1	Employer No. 4			
Entertainment Food and Refreshment Living Accommodations			s	0.00	S	0.00	s		s		s				
			0.00			0.00	"								
Advertising				0.00		0.00									
Travel				0.00		0.00									
Telephone				0.00		0.00				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
-	Office Expenses			0.00		0.00									
Other Expenses or Services			0.00		0.00										
				.,,											
		Total	s	0.00	s	0.00	\$_	0.00	s	0.0	<u> </u>		0.00		
	The totals of	f each expen	liture of a	nore than fifty	dollars (\$50)	for a legis	lator	or other holder o	f public	office.					
Item 2	Date	The totals of each expenditure of more than fifty dollars  Date Place				Amour	Names of Legislators & Public Officials in Group								
	10														
INSTRUCTIONS  Who should file this form: Any lobbyist registered under Section						1	Item 3 Employer(s) Name(s) and Address(es)								
						No.	No. 1 Idahoans for Tax Reform 702 W. Hays, Ste. 16 Boise, ID 83702								
67-6617 Idaho Code  Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.							No. 2								
TO BE FILED WITH:  Ben Ysursa  Secretary of State						No.	3								
PO Box 83720 Boise, ID 83720-0080							. 4								

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Name of Legislator Receiving or Benefited Date Amount LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill. Resolution or other legislative activity in which 5 the Lubbyist was supporting or opposing. Code Subject Code Subject Agriculture, borticulture, Health service, medicine, drugs Appropriation Bill Number Bill, Resolution or Other and controlled substances, health farming, and livestock Legislative Ident, Number (from table) and Section Number Amusements, games, athletics insurance, hospitals 18 Higher education and sports HJR 6 & 7 11 Banking, finance, credit and 10 Housing, construction, codes investments 20 Insurance (excluding health insurance) 04 Children, minors, youth, 19 S1340 senior citizens 21 Labor, salaries and wages. 05 Church and religion collective bargaining Law enforcement, courts. 06 Consumer affairs Ecology, environment, pollution. judges, crimes, prisons 23 License, permits conservation, zoning, land and 24 Liquor water use Manufacturing, distribution and 25 Education Elections, campaigns, voting, services Natural resources, forest and 26 political parties forest products, fisheries, mining Equal rights, civil rights. and mining products minority affairs Government, financing. 27 Public lands, parks, recreation Social insurance, unemployment taxation, revenue, budget. insurance, public assistance, appropriations, bids, fees, funds workmen's compensation. Government, county Transportation, highways, Government, federal 13 Government, municipal streets and roads Government, special districts Utilities, communications. 15 televisions, radio, newspaper, Government, state power, CATV, gas Other (please specify)

CFRTIFICATION: Thereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Land Marked 3,

3/8/24 Date